



Town Hall  
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To: **ALL MEMBERS OF THE PUBLIC**

You are hereby invited to attend a meeting of **ASHINGTON TOWN COUNCIL** to be held at the Council Chamber, Ashington Town Hall, 65 Station Road, Aashington NE63 8RX on **Tuesday 3 March 2015 at 7-00 pm.**

**The Agenda for the meeting is set out below.**

*m. slaughter*

**Mike Slaughter**  
Clerk of the Town Council

**26<sup>th</sup> February 2015**

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## **OPEN SESSION**

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Council, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

## **OPEN AGENDA**

### **1. APOLOGIES FOR ABSENCE**

### **2. DISCLOSURE OF INTERESTS**

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

### **3. CHAIR'S ANNOUNCEMENTS**

To receive a verbal report from the Chair.

### **4. MINUTES OF THE LAST MEETING**

To sign, as a correct record, the minutes of the Full Council meeting held on 27 January 2015.

**5. MATTERS ARISING FROM THE MINUTES OF THE LAST MEETINGS**

To consider any matters arising from the minutes not covered elsewhere on the agenda.

**6. LEADER'S REPORT**

To receive a verbal report from the Leader of the Council.

**7. UPDATE REPORTS FROM COMMITTEE CHAIRS**

To receive verbal updates on the current work of the Council's Committees:-

- Finance & General Purposes Committee (Cllr S Fenwick)
- Environment & Amenities Committee (Cllr K Chambers)
- Planning & Regeneration Committee (Cllr M Purvis)

**8. RISK MANAGEMENT AND EFFECTIVE CONTROLS (Appendix 1)**

To consider and review the Council's Risk Assessment Register.

**9. NORTH SEATON ROUNDABOUT (Cllr.L.Brown)**

To consider and discuss the options for the development of a roundabout feature.

**10. REPRESENTATION ON OUTSIDE BODIES**

To receive verbal reports from Members representing the Town Council on outside bodies.

**11. ANY OTHER URGENT BUSINESS**

To consider and discuss any other urgent items of business.

**12. DATE, TIME AND VENUE FOR THE NEXT MEETING**

The next meeting of the Full Council is arranged for Tuesday, 5 May 2015, in the Council Chamber, Town Hall, 65 Station Road, Ashington NE63 8RX.

**ASHINGTON TOWN COUNCILLORS:**

**Maggie Lang (Chair), Ely Turnbull (Vice-Chair), Les Alderson, Victor Bridges, Louis Brown, Vicky Brown, Keith Chambers, Marjorie Chambers, Avril Chisholm, Glyn Davies, Stephen Fenwick, Lawrence Henderson, Kris Lavery, Liam Lavery, Mark Purvis, Wyn Stewart, Pauline Thompson, Bob Walkinshaw.**