

Town Hall 65 Station Road Ashington Northumberland NE63 8RX Town Clerk: Mike Slaughter

Tel: (01670) 624520 / 624521

E-mail: mikeslaughter@ashingtontowncouncil.gov.uk Website: www.ashingtontowncouncil.gov.uk

## **ALL MEMBERS OF THE PUBLIC**

You are hereby invited to attend a **Meeting of the Environment & Amenities Committee** to be held at the **Council Chamber**, **Town Hall**, **65 Station Road**, **Ashington NE63 8RX on Tuesday 10 March 2015**, at 6:00pm.

The Agenda for the meeting is set out below.

Mike Slaughter
Clerk of the Town Council

4 March 2015

## **OPEN SESSION**

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Committee, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

# **OPEN AGENDA**

#### 1. APOLOGIES FOR ABSENCE.

#### 2. DISCLOSURE OF INTEREST.

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

#### 3. MINUTES OF THE LAST MEETINGS.

To sign, as a correct record, the minutes of the meetings held on 18 November 2014 and 10 February 2015.

#### 4. MATTERS ARISING FROM THE MINUTES.

To consider any matters arising not covered elsewhere on the agenda.

### 5. ASHINGTON NEIGHBOURHOOD SERVICES PARTNERSHIP.

To receive an update from the Chair following a meeting of the Ashington Neighbourhood Services Partnership Board Meeting to be held on 10 March 2015.

## 6. ASHINGTON REMEMBRANCE/MEMORIAL GARDEN PROJECT.

To receive an update on the project.

#### 7. OTHER URGENT BUSINESS.

## 8. DATE, TIME AND VENUE FOR THE NEXT MEETING.

The next meeting of the Committee is arranged for Tuesday, 12 May 2015, at 6:00pm in the Town Hall, Ashington.

## **COMMITTEE MEMBERS:**

Keith Chambers (Chair), Vicky Brown, Marjorie Chambers, Avril Chisholm, Glyn Davies, Maggie Lang, Kris Lavery, Pauline Thompson, Ely Turnbull, Bob Walkinshaw,

Ex-Officios: Louis Brown, Mark Purvis.