



Town Hall
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ALL MEMBERS OF THE PUBLIC

You are hereby invited to attend a **Meeting of the Environment & Amenities Committee** to be held at the **Council Chamber, Town Hall, 65 Station Road, Ashington NE63 8RX on Tuesday 12 May 2015, at 6:00pm.**

The Agenda for the meeting is set out below.

Mike Slaughter
Clerk of the Town Council

7 May 2015

OPEN SESSION

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Committee, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

OPEN AGENDA

1. ELECTION OF CHAIR.

2. ELECTION OF VICE-CHAIR.

3. DISCLOSURE OF INTEREST

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

4. MINUTES OF THE LAST MEETINGS

To sign, as a correct record, the minutes of the meetings held on 10 March 2015.

5. MATTERS ARISING FROM THE MINUTES

To consider any matters arising not covered elsewhere on the agenda.

6. ALLOTMENTS.

To consider and approve the setting of the rental charge for allotment plots at Nursery Park Allotment Site for the financial year April 2015 to March 2016.

7. BUS SHELTER WORK PROGRAMME 2015/16 (Cllr.M.Chambers)

To consider and discuss a request for a replacement bus shelter at High Market (Opposite Bothal School)

8. ASHINGTON NEIGHBOURHOOD SERVICES PARTNERSHIP.

To receive an update following a meeting of the Ashington Neighbourhood Services Partnership Board held on 1 May 2015.

9. ASHINGTON GARDENS COMPETITION 2015 (Appendix 1)

To consider and discuss the 2015 Gardens Competition and timetable of events, in particular:-

- Deadline for entries : Friday, 19 June 2015
- Publicity and Promotion
- Judging : July 2015
- Nominations for Judging Panel (max of 4 Members)
- Presentation Evening : September 2015

10. OTHER URGENT BUSINESS

11. DATE, TIME AND VENUE FOR THE NEXT MEETING

The next meeting of the Committee is arranged for Tuesday, 14 July 2015, at 6:00pm in the Council Chamber, Town Hall, Ashington.

COMMITTEE MEMBERS:

Les Alderson, Victor Bridges, Louis Brown, Vicky Brown, Keith Chambers, Marjorie Chambers, Avril Chisholm, Glyn Davies, Stephen Fenwick, Lawrence Henderson, Maggie Lang, Kris Lavery, Liam Lavery, Mark Purvis, Wyn Stewart, Pauline Thompson, Ely Turnbull, Bob Walkinshaw.