



Town Hall
65 Station Road
Ashington Northumberland NE63 8RX
Town Clerk: Mike Slaughter
Tel: (01670) 624520 / 624521

E-mail: mikeslaughter@ashingtontowncouncil.gov.uk
Website: www.ashingtontowncouncil.gov.uk

To: **ALL MEMBERS OF THE PUBLIC**

You are hereby invited to attend a meeting of **ASHINGTON TOWN COUNCIL** to be held at the Council Chamber, Ashington Town Hall, 65 Station Road, Ashington NE63 8RX on **Tuesday 9 June 2015 at 6-00 pm.**

The Agenda for the meeting is set out below.

Mike Slaughter
Clerk to the Town Council

3 June 2015

OPEN SESSION

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Council, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

OPEN AGENDA

1. APOLOGIES FOR ABSENCE

2. DISCLOSURE OF INTERESTS

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

3. CHAIR'S ANNOUNCEMENTS.

To receive a verbal report from the Chair.

4. MINUTES OF THE LAST MEETING.

To sign, as a correct record, the minutes of the Full Council meeting held on 5 May 2015.

- 5. MATTERS ARISING FROM THE MINUTES OF THE LAST MEETINGS.**
To consider any matters arising from the minutes not covered elsewhere on the agenda.
- 6. LEADER'S REPORT.**
To receive a verbal report from the Leader of the Council.
- 7. INTERNAL AUDIT REPORT – 2014/15 FINANCIAL YEAR (Appendix 1)**
To consider and discuss the Internal Audit report on the accounts for the 2014/15 Financial Year.
- 8. FINAL ACCOUNTS (Appendix 2)**
To consider and approve the Final Accounts and Annual Governance Statement for the Financial Year ended 31 March 2015.
- 9. ASHINGTON WORKERS' MEMORIAL (Cllr.A.Chisholm) (Appendix 3).**
To discuss and consider formal adoption by the Town Council of the Workers' Memorial.
- 10. ASHINGTON TOWN CENTRE STAKEHOLDER GROUP (Cllr.M.Chambers & Cllr.L.Alderson) (Appendix 4)**
To receive a report from the Council representatives on the Stakeholder Group.
- 11. ALLOTMENTS CAPITAL PROGRAMME 2015/16 (Appendix 5)**
To receive a report on the overall work progress and to consider funding approval for work to the Woodhorn Road and Green Lane Allotment sites.
- 12. APPLICATION FOR FINANCIAL SUPPORT – TOWN TWINNING VISIT TO REMSCHEID (Appendix 6)**
To consider and discuss a request for financial support from Northumberland Youth Service towards the overall cost of a visit to Remscheid in August 2015.
- 13. ANY OTHER URGENT BUSINESS.**
- 14. DATE, TIME AND VENUE FOR THE NEXT MEETING**
The next meeting of the Full Council is arranged for Tuesday, 8 September 2015, in the Council Chamber, Town Hall, 65 Station Road, Ashington NE63 8RX.

ASHINGTON TOWN COUNCILLORS:

Ely Turnbull (Chair), Avril Chisholm (Vice-Chair), Les Alderson, Victor Bridges, Louis Brown, Vicky Brown, Keith Chambers, Marjorie Chambers, Glyn Davies, Stephen Fenwick, Lawrence Henderson, Maggie Lang, Kris Lavery, Liam Lavery, Mark Purvis, Wyn Stewart, Pauline Thompson, Bob Walkinshaw.