

Town Hall 65 Station Road Ashington Northumberland NE63 8RX

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ALL MEMBERS OF THE PUBLIC

You are hereby invited to attend a <u>Meeting of the Environment & Amenities Committee to be held at the Council Chamber, Town Hall, 65 Station Road, Ashington NE63 8RX on Tuesday 20 October 2015, at 6:00pm.</u>

The Agenda for the meeting is set out below.

Mike Slaughter
Clerk of the Town Council

13 October 2015

OPEN AGENDA

1. APOLOGIES FOR ABSENCE

2. DISCLOSURE OF INTEREST

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

3. MINUTES OF THE LAST MEETINGS

To sign, as a correct record, the minutes of the meetings held on 28 July 2015.

4. MATTERS ARISING FROM THE MINUTES

To consider any matters arising not covered elsewhere on the agenda.

5. ASHINGTON NEIGHBOURHOOD SERVICES PARTNERSHIP BOARD

To receive a verbal report following the meeting of the Ashington Neighbourhood Services Partnership Board held on 19th October.

6. ALLOTMENTS

To receive a verbal update from the Town Clerk on capital works carried out at allotment sites since the last meeting.

7. ASHINGTON MEMORIAL GARDEN - PROJECT UPDATE

To receive a verbal update from the Town Clerk.

8. WORKERS' MEMORIAL GARDEN (Cllr. A Chisholm)

To receive a verbal update on the progress of the Workers' Memorial Garden Project.

9. BUS SHELTER CAPITAL PROGRAMME

To receive an update report from the Town Clerk.

10. REVIEW OF PUBLIC CONVENIENCE PROVISION (APPENDIX 1)

To consider and discuss the recommendations from the recent NCC review of Public Conveniences in Northumberland.

11. ANY OTHER URGENT BUSINESS

12. DATE, TIME AND VENUE FOR THE NEXT MEETING

The date of the next meeting of the Committee is yet to be confirmed.

COMMITTEE MEMBERS:

Keith Chambers (Chair), Marjorie Chambers (Vice-Chair), Les Alderson, Victor Bridges, Louis Brown, Vicky Brown, Avril Chisholm, Glyn Davies, Stephen Fenwick, Lawrence Henderson, Maggie Lang, Kris Lavery, Liam Lavery, Mark Purvis, Wyn Stewart, Pauline Thompson, Ely Turnbull, Bob Walkinshaw.