

Town Hall 65 Station Road Ashington Northumberland NE63 8RX Town Clerk: Mike Slaughter Tel: (01670) 624520 / 624521

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## ALL MEMBERS OF THE PUBLIC

You are hereby invited to attend a meeting of the **Finance & General Purposes Committee** to be held in the Council Chamber, Ashington Town Hall, 65 Station Road, Ashington NE63 8RX, on Tuesday, 4 October 2016, at 6:00pm.

The Agenda for the meeting is set out below.

Mike Slaughter Clerk of the Town Council 28 September 2016

# **OPEN SESSION**

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Committee, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

## **OPEN AGENDA**

### 1. APOLOGIES FOR ABSENCE

### 2. DISCLOSURE OF INTERESTS

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. <u>Any</u> member needing clarification must contact the Town Clerk.

### 3. MINUTES OF THE LAST MEETING

To sign, as a correct record, the minutes of the meeting held on 26 July 2016.

### 4. MATTERS ARISING FROM THE MINUTES

To consider any matters arising from the minutes not covered elsewhere on the agenda.

### 5. APPLICATIONS FOR FINANCIAL SUPPORT (Appendix 1)

To consider requests for financial support from:-

- (i) 7<sup>th</sup> Ashington (St. Andrews) Brownie Unit
- (ii) Ashington Pantomime Group
- (iii) Ashington Colliery Band
- (iv) CONTACT Mental Health Support

### 6. SCHEDULE OF PAYMENTS (Appendix 2)

To receive a full Schedule of all payments and income receipts for the financial period 22 July – 29 September 2016.

#### 7. BUDGET REPORT (Appendix 3)

To consider and discuss the Budget Report for the period 1 April – 30 September 2016.

### 8. ANY OTHER URGENT BUSINESS

#### 9. DATE, TIME AND VENUE FOR THE NEXT MEETING

Tuesday, 25 October 2016, at 6:00pm, in the Council Chamber, Town Hall, 65 Station Road, Ashington NE63 8RX.

### COMMITTEE MEMBERS:

Vicky Brown (Chair), Kris Lavery (Vice-Chair), Victor Bridges, Louis Brown, Keith Chambers, Marjorie Chambers, Avril Chisholm, Glyn Davies, Stephen Fenwick, Lawrence Henderson, Liam Lavery, Mark Purvis, Pauline Thompson, Ely Turnbull, Bob Walkinshaw.