

Ashington Town Council Town Hall 65 Station Road Ashington Northumberland NE63 8RX **Town Clerk: Mike Slaughter** Tel: (01670) 624520 / 624521

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<u>ALL MEMBERS OF THE PUBLIC</u>

You are hereby invited to attend a meeting of the Finance & General Purposes Committee to be held in the Council Chamber, Ashington Town Hall, 65 Station Road, Ashington NE63 8RX, on Tuesday, 28 February 2017 at 6:00pm.

The Agenda for the meeting is set out below.

Mike Slaughter Clerk of the Town Council 23 February 2017

OPEN SESSION

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Committee, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

OPEN AGENDA

1. APOLOGIES FOR ABSENCE

2. DISCLOSURE OF INTERESTS

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

3. MINUTES OF THE LAST MEETING

To sign, as a correct record, the minutes of the meeting held on 24 January 2017.

4. MATTERS ARISING FROM THE MINUTES

To consider any matters arising from the minutes not covered elsewhere on the agenda.

5. APPLICATIONS FOR FINANCIAL SUPPORT (Appendix 1)

To consider requests for financial support for the following groups and events:

- Ashington Girl Guiding Division
- Ashington Folk Club
- Northumberland Day (26 May) "Ashington Rocks" Music Event

6. SCHEDULE OF PAYMENTS (Appendix 2)

To receive a full Schedule of all payments and income receipts for the financial period 20 January to 23 February 2017.

7. BUDGET REPORT 2016/17 (Appendix 3)

To consider and discuss the current year Budget Report for the period 1 April 2016 to 23 February 2017.

8. ANY OTHER URGENT BUSINESS

9. DATE, TIME AND VENUE FOR THE NEXT MEETING

The date and time of the next meeting to be arranged.

COMMITTEE MEMBERS:

Vicky Brown (Chair), Kris Lavery (Vice-Chair), Victor Bridges, Louis Brown, Marjorie Chambers, Nicola Chambers, Avril Chisholm, Matthew Cuthbert, Glyn Davies, Stephen Fenwick, Brian Gallacher, Lynne Grimshaw, Lawrence Henderson, Liam Lavery, Mark Purvis, Pauline Thompson, Ely Turnbull, Bob Walkinshaw.