

**Ashington Town Council** Town Hall 65 Station Road Ashington Northumberland NE63 8RX **Town Clerk: Mike Slaughter** Tel: (01670) 624520 / 624521

**E-mail**: mikeslaughter@ashingtontowncouncil.gov.uk

Website: www.ashingtontowncouncil.gov.uk



# ALL MEMBERS OF THE PUBLIC

You are hereby invited to attend a meeting of the Finance & General Purposes Committee to be held in the Council Chamber, Ashington Town Hall, 65 Station Road, Ashington NE63 8RX, on Tuesday, 28 March 2017 at 6:00pm.

The Agenda for the meeting is set out below.

Mike Slaughter Clerk of the Town Council 24 March 2017

# **OPEN SESSION**

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Committee, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

# **OPEN AGENDA**

#### 1. APOLOGIES FOR ABSENCE

# 2. DISCLOSURE OF INTERESTS

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

#### 3. MINUTES OF THE LAST MEETING

To sign, as a correct record, the minutes of the meeting held on 28 February 2017.

#### 4. MATTERS ARISING FROM THE MINUTES

To consider any matters arising from the minutes not covered elsewhere on the agenda.

# 5. APPLICATIONS FOR FINANCIAL SUPPORT (Appendix 1)

To consider a request for financial support from Parkhead & Wansbeck Powersports.

# 6. SCHEDULE OF PAYMENTS (Appendix 2)

To receive a full Schedule of all payments and income receipts for the financial period 24 February to 24 March 2017.

#### 7. ENTRANCE FEATURE – ROTARY PARKWAY

To receive an update report from the Town Clerk.

# 8. INFORMATION TECHNOLOGY (IT) & DATA PROTECTION – SERVICE DISRUPTION AND DATA RECOVERY WORK.

To receive an update report from the Town Clerk on the impact of the recent IT service disruption and future service provision.

#### 9. ANY OTHER URGENT BUSINESS

# 10. DATE, TIME AND VENUE FOR THE NEXT MEETING

The date and time of the next meeting to be arranged.

# **COMMITTEE MEMBERS:**

Vicky Brown (Chair), Kris Lavery (Vice-Chair), Victor Bridges, Louis Brown, Marjorie Chambers, Nicola Chambers, Avril Chisholm, Matthew Cuthbert, Glyn Davies, Stephen Fenwick, Brian Gallacher, Lynne Grimshaw, Lawrence Henderson, Liam Lavery, Mark Purvis, Pauline Thompson, Ely Turnbull, Bob Walkinshaw.