



Ashington Town Council
Town Hall
65 Station Road
Ashington Northumberland NE63 8RX
Town Clerk: Mike Slaughter
Tel: (01670) 624520 / 624521

E-mail: mikeslaughter@ashingtontowncouncil.gov.uk
Website: www.ashingtontowncouncil.gov.uk



To: ALL MEMBERS OF THE PUBLIC

You are hereby invited to attend a meeting of **ASHINGTON TOWN COUNCIL** to be held at the **Council Chamber, Ashington Town Hall, 65 Station Road, Ashington NE63 8RX on Tuesday 14 November 2017 at 7:00pm**

The Agenda for the meeting is set out below.

Mike Slaughter
Clerk to the Town Council

8 November 2017

OPEN SESSION

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Council, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

OPEN AGENDA

1. APOLOGIES FOR ABSENCE.

2. DISCLOSURE OF INTERESTS.

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

3. MINUTES OF THE LAST MEETINGS

To sign as a correct record, the minutes of the Full Council meetings held on 5 September 2017.

4. MATTERS ARISING FROM THE MINUTES.

To consider any matters arising from the minutes not covered elsewhere on the agenda.

5. CIVIC HEAD'S REPORT

To receive a verbal report from the Civic Head on recent events attended.

6. LEADERS REPORT.

To receive a verbal report from the Leader of the Town Council.

7. FINAL ACCOUNTS 2016/17 (Appendix 1)

To receive a report from the Town Clerk on the completion of the External Audit of the Town Council accounts for the Financial Year ended 31 March 2017.

8. BUDGET WORKING GROUP 2018/19 (Appendix 2)

To consider and discuss the establishment of a Budget Working Group and the 2018/19 budget timetable.

9. NO WAITING & LOADING AT ANY TIME PARKING RESTRICTIONS – HIGH MARKET, BOTHAL WARD, ASHINGTON (Appendix 3) – Cllr.L.Grimshaw.

To consider and discuss any comments further to the agreement and implementation of the scheme.

10. REPORTS FROM REPRESENTATIVES TO OUTSIDE BODIES.

To receive any reports and updates from Council representatives to outside bodies and funded organisations.

- Arch – Stakeholder Group for Town Centre Regeneration.

11. DATE, TIME AND VENUE FOR THE NEXT MEETING

Date and time to be agreed.

ASHINGTON TOWN COUNCILLORS:

**Mark Purvis (Business Chair), Liam Lavery (Vice Business Chair)
Victor Bridges, Marjorie Chambers, Nicola Chambers, Avril Chisholm,
Matthew Cuthbert, Stephen Fenwick, Brian Gallacher, Lynne Grimshaw,
Lawrence Henderson, Jim Lang, Kris Lavery, Ken Parry, Pauline Thompson,
Tom Wilson, Bob Walkinshaw.**