



Ashington Town Council
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To: ALL MEMBERS OF THE PUBLIC

You are hereby invited to attend a meeting of the **FINANCE AND GENERAL SERVICES COMMITTEE** to be held at the **Council Chamber, Ashington Town Hall, 65 Station Road, Ashington NE63 8RX on Tuesday 24 April 2018 at 6:00pm**

The Agenda for the meeting is set out below.

Mike Slaughter
Clerk to the Town Council

18 April 2018

OPEN SESSION

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Council, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

OPEN AGENDA

1. APOLOGIES FOR ABSENCE

2. DISCLOSURE OF INTERESTS

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

3. MINUTES OF LAST MEETING

To sign as a true record, the minutes of the meeting held on Tuesday 27 March 2018.

4. MATTERS ARISING FROM THE MINUTES

To consider any matters arising from the minutes not covered elsewhere on the Agenda.

5. APPLICATION FOR ANNUAL FUNDING SUPPORT -

(i) CITIZEN'S ADVICE NORTHUMBERLAND

To receive a presentation from Abi Conway (Chief Executive) in support of an application for funding for the financial year 2018/19.

(ii) REAL DEAL PLUS

To consider and discuss funding support further to the presentation received from Kath Falcus (Director) at the meeting held on 27 March 2018.

6. APPLICATIONS FOR FINANCIAL SUPPORT (Appendix 1)

To consider and discuss an application for financial support from the Butokokan Judo Club.

7. SCHEDULE OF PAYMENTS (Appendix 2)

To receive a full schedule of all payments and income receipts for the financial period 22 March to 19 April 2018.

8. ASHINGTON MEMORIAL GARDEN-LIGHTING OF WAR MEMORIAL (Appendix 3)

To consider and discuss proposed work to install a lighting column and LED floodlight to illuminate the War Memorial Statue.

9. HIGHWAYS INTERACTIVE SPEED SIGNS

To receive a report from the Town Clerk on the conversion of existing speed signs to solar power and the acquisition of 2 no. MSID Vario Radar Speed Signs.

10. BUS SHELTERS

To receive a report from the Town Clerk on the final proposals for the current planned work programme:

- Replacement of "Adshel" Bus Shelter at Booths Road
- Removal of redundant bus shelters at Highfield Drive and West Station Road.

11. NEIGHBOURHOOD SERVICES PARTNERSHIP 2018/19 (Cllr.B.Gallacher).

To receive an update report from a recent meeting of the Neighbourhood Services Partnership.

12. PLANNING APPLICATION 18/00779/FUL – Application for 143 no. dwellings incorporating new site access and internal access road, provision of SUDS, open space and landscaping. Land South West of Portland Terrace, Ellington Road, Ashington.

To receive a report from a recent meeting with Ascent Homes and to consider and discuss a formal Town Council response to the application.

13. ANY OTHER URGENT BUSINESS

14. DATE, TIME AND VENUE FOR THE NEXT MEETING.

Tuesday 29 May 2018, at 6:00pm in the Council Chamber, Town Hall, 65 Station Road, Ashington.

ASHINGTON TOWN COUNCILLORS:

Matthew Cuthbert (Chair), Lynne Grimshaw (Vice-Chair) Eleanor Armstrong, Victor Bridges, Marjorie Chambers, Nicola Chambers, Avril Chisholm, Stephen Fenwick, Brian Gallacher, Lawrence Henderson, Jim Lang, Kris Lavery, Liam Lavery, Ken Parry, Mark Purvis, Pauline Thompson, Tom Wilson, Bob Walkinshaw.