



**Ashington Town Council**  
**Town Hall**  
**65 Station Road**  
**Ashington Northumberland NE63 8RX**  
**Town Clerk: Mike Slaughter**  
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**To: ALL MEMBERS OF THE PUBLIC**

You are hereby invited to attend a meeting of **ASHINGTON TOWN COUNCIL** to be held at the **Council Chamber, Ashington Town Hall, 65 Station Road, Ashington, NE63 8RX on Tuesday 17 July 2018 at 6:00pm**

The Agenda for the meeting is set out below.

**Mike Slaughter**  
**Clerk to the Town Council**

**11 July 2018**

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## **OPEN SESSION**

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Council, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

## **OPEN AGENDA**

### **1. APOLOGIES FOR ABSENCE.**

### **2. DISCLOSURE OF INTERESTS.**

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

### **3. MINUTES OF THE LAST MEETINGS**

To sign as a correct record, the minutes of the Full Council meetings held on 19 June 2018.

### **4. MATTERS ARISING FROM THE MINUTES.**

To consider any matters arising from the minutes not covered elsewhere on the agenda.

**5. CIVIC HEAD'S REPORT**

**6. LEADERS REPORT**

**7. TOWN-WIDE “LIFE IN ASHINGTON” SURVEY 2018**

To receive a presentation on the initial findings of the Town-Wide Survey from Lisa Grabham (Eljay Research Ltd).

**8. WILDLIFE & COUNTRYSIDE ACT 1981 -  
REVIEW OF DEFINITIVE MAP & STATEMENT OF PUBLIC RIGHTS OF WAY  
ALLEGED PUBLIC RIGHT OF WAY: MILBURN ROAD, ASHINGTON  
(Appendix 1) – (Cllr.T.Wilson)**

To consider an application for a Modification Order to amend the Definitive Map and Statement to add a public right of way.

**9. REPORTS FROM REPRESENTATIVES TO OUTSIDE BODIES**

**10. DATE, TIME AND VENUE FOR THE NEXT MEETING**

The next meeting of the Full Council to be scheduled for Tuesday 4 September 2018, in the Council Chamber, Town Hall, 65 Station Road, Ashington NE63 8RX.

**ASHINGTON TOWN COUNCILLORS:**

**Mark Purvis (Business Chair), Pauline Thompson (Vice Business Chair)  
Eleanor Armstrong, Victor Bridges, Marjorie Chambers, Nicola Chambers,  
Avril Chisholm, Matthew Cuthbert, Stephen Fenwick, Brian Gallacher,  
Lynne Grimshaw, Lawrence Henderson, Jim Lang, Kris Lavery,  
Liam Lavery, Ken Parry, Tom Wilson, Bob Walkinshaw.**