



Ashington Town Council
Town Hall
65 Station Road
Ashington Northumberland NE63 8RX
Town Clerk: Mike Slaughter
Tel: (01670) 624520 / 624521

E-mail: mikeslaughter@ashingtontowncouncil.gov.uk
Website: www.ashingtontowncouncil.gov.uk

To: ALL MEMBERS OF THE PUBLIC

You are hereby invited to attend a meeting of the **FINANCE AND GENERAL SERVICES COMMITTEE** to be held at the **Council Chamber, Ashington Town Hall, 65 Station Road, Ashington NE63 8RX on Tuesday 25 September 2018 at 6:00pm**

The Agenda for the meeting is set out below.

Mike Slaughter
Clerk to the Town Council

19 September 2018

OPEN SESSION

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Council, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

OPEN AGENDA

1. APOLOGIES FOR ABSENCE.

2. DISCLOSURE OF INTERESTS.

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

3. MINUTES OF LAST MEETING.

To sign as a true record, the minutes of the meeting held on Tuesday 31 July 2018.

4. MATTERS ARISING FROM THE MINUTES.

To consider any matters arising from the minutes not covered elsewhere on the Agenda.

5. ANNUAL FUNDING SUPPORT TO OUTSIDE ORGANISATIONS 2018/19 (Appendix1).

To consider and agree the level of funding support to be provided to:

- Northumberland Church of England Academy (Police Cadets)
- Northumberland County of Sanctuary
- Ashington Neighbourhood Policing Team

6. SCHEDULE OF PAYMENTS (Appendix 2).

To receive a full schedule of payments for the inclusive financial period 26 July– 20 September 2018

7. PROPOSED NEW ASHINGTON ENTRANCE FEATURES.

To consider and discuss the acquisition of 2 No. Entrance Features and accompanying floral displays on the B1334 and A196 entrances.

8. NEIGHBOURHOOD SERVICES PARTNERSHIPS

To receive a report from the Cllr.B.Gallacher and the Town Clerk on a proposed partnerships model for the effective future delivery of Neighbourhood Services and Environmental Enhancements.

9. REPAIR AND RENEWAL OF PLAY AREA EQUIPMENT (Appendix 3).

To discuss and consider the provision of new replacement play equipment at the Bywell Road, North Seaton and Alexandra Road Play Areas.

10. RECOGNITION OF WORK UNDERTAKEN BY “LOLLIPOP” ROAD SAFETY OFFICERS (Cllr.B.Gallacher).

To consider and discuss how the Town Council can best formally recognise and commend the work undertaken by “Lollipop” road safety staff employed in the town.

11. LOCAL DEMOCRACY WEEK

To appoint a Town Council member to represent the Council on a Local Democracy Panel at an event to be held at County Hall, Morpeth on 16 October 2018.

12. ANY OTHER URGENT BUSINESS

13. DATE, TIME AND VENUE FOR THE NEXT MEETING.

Tuesday 30 October, 2018 at 6:00pm in the Council Chamber, Town Hall, 65 Station Road, Ashington NE63 8RX

ASHINGTON TOWN COUNCILLORS:

Lynne Grimshaw (Chair), Avril Chisholm, (Vice-Chair) Eleanor Armstrong, Victor Bridges, Marjorie Chambers, Nicola Chambers, Matthew Cuthbert, Stephen Fenwick, Brian Gallacher, Lawrence Henderson, Jim Lang, Kris Lavery, Liam Lavery, Ken Parry, Mark Purvis, Pauline Thompson, Tom Wilson, Bob Walkinshaw.

