



Ashington Town Council  
Town Hall  
65 Station Road  
Ashington Northumberland NE63 8RX  
Town Clerk: Mike Slaughter  
Tel: (01670) 624520 / 624521

E-mail: [mikeslaughter@ashingtontowncouncil.gov.uk](mailto:mikeslaughter@ashingtontowncouncil.gov.uk)  
Website: [www.ashingtontowncouncil.gov.uk](http://www.ashingtontowncouncil.gov.uk)

To: **ALL MEMBERS OF THE PUBLIC**

You are hereby invited to attend a meeting of **ASHINGTON TOWN COUNCIL** to be held at the **Council Chamber, Ashington Town Hall, 65 Station Road, Ashington NE63 8RX on Tuesday 12 March 2019 at 6:00pm**

The Agenda for the meeting is set out below.

Mike Slaughter  
Clerk to the Town Council

6 March 2019

---

## **OPEN SESSION**

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Council, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

## **OPEN AGENDA**

### **1. APOLOGIES FOR ABSENCE.**

### **2. DISCLOSURE OF INTERESTS.**

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

### **3. MINUTES OF THE LAST MEETINGS.**

To sign as a correct record, the minutes of the Full Council meeting held on 29 January 2019.

### **4. MATTERS ARISING FROM THE MINUTES.**

To consider any matters arising from the minutes not covered elsewhere on the agenda.

**5. CIVIC HEAD'S REPORT.**

To receive a verbal report from the Civic Head on recent events attended.

**6. LEADERS REPORT.**

To receive a verbal report from the Leader of the Town Council.

**7. RISK MANAGEMENT AND EFFECTIVE CONTROLS (Appendix 1 )**

To consider and review the Council's Risk Assessment Register.

**8. REPORTS FROM REPRESENTATIVES TO OUTSIDE BODIES**

To receive any reports and updates from Council representatives to outside bodies and funded organisations.

**9. DATE, TIME AND VENUE FOR THE NEXT MEETING.**

The next meeting of the Full Council to be scheduled for Tuesday 7 May 2019, in the Council Chamber, Town Hall, 65 Station Road, Ashington NE63 8RX.

Please note: The meeting will be the Annual Meeting of the Town Council.

**ASHINGTON TOWN COUNCILLORS:**

**Mark Purvis (Business Chair), Pauline Thompson (Vice Business Chair)  
Eleanor Armstrong, Victor Bridges, Marjorie Chambers, Nicola Chambers,  
Avril Chisholm, Matthew Cuthbert, Stephen Fenwick, Brian Gallacher,  
Lynne Grimshaw, Lawrence Henderson, Jim Lang, Kris Lavery,  
Liam Lavery, Ken Parry, Tom Wilson, Bob Walkinshaw.**