

Ashington Town Council
Town Hall
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Town Clerk: Mike Slaughter
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### To: ALL MEMBERS OF PUBLIC

You are hereby invited to attend a meeting of the FINANCE AND GENERAL SERVICES COMMITTEE to be held at the <u>Council Chamber, Ashington Town Hall</u>, 65 Station Road, Ashington NE63 8RX on Tuesday 26 March 2019 at 6:00pm

The Agenda for the meeting is set out below.

Mike Slaughter Clerk to the Town Council 19 March 2019

# **OPEN SESSION**

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Council, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

# <u>OPEN AGENDA</u>

1. APOLOGIES FOR ABSENCE.

### 2. DISCLOSURE OF INTERESTS.

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

#### 3. MINUTES OF LAST MEETING.

To sign as a true record, the minutes of the meeting held on, Tuesday 26 February 2019

#### 4. MATTERS ARISING FROM THE MINUTES.

To consider any matters arising from the minutes not covered elsewhere on the Agenda.

### 5. APPLICATIONS FOR FINANCIAL SUPPORT (Appendix 1).

To consider and discuss applications for financial support from;

- Ashington Girl Guiding Division
- Ashington Community Craft Group
- Parkhead & Wansbeck Powersports

## 6. AUTOMATED NUMBER PLATE RECOGNITION CAMERAS (Appendix 2)

To consider a funding application from Northumbria Police for the acquisition of 3 No. ANPR cameras in Ashington.

# 7. SCHEDULE OF PAYMENTS (Appendix 3).

To receive a full schedule of all payments and income receipts for the financial period 21 February - 19 March 2019

#### 8. ANY OTHER URGENT BUSINESS.

### 9. DATE, TIME AND VENUE FOR THE NEXT MEETING.

Tuesday 30 April 2019, at 6:00pm in the Council Chamber, Town Hall, 65 Station Road, Ashington.

#### **ASHINGTON TOWN COUNCILLORS:**

Matthew Cuthbert (Chair), Lynne Grimshaw (Vice-Chair) Victor Bridges, Marjorie Chambers, Nicola Chambers, Avril Chisholm, Stephen Fenwick, Brian Gallacher, Lawrence Henderson, Jim Lang, Kris Lavery, Liam Lavery, Ken Parry, Mark Purvis, Pauline Thompson, Tom Wilson, Bob Walkinshaw.