



**Ashington Town Council**  
**Town Hall**  
**65 Station Road**  
**Ashington Northumberland NE63 8RX**  
**Town Clerk: Mike Slaughter**  
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**To: ALL MEMBERS OF THE PUBLIC**

You are hereby invited to attend a meeting of the **FINANCE AND GENERAL SERVICES COMMITTEE** to be held at the **Council Chamber, Ashington Town Hall, 65 Station Road, Ashington NE63 8RX on Tuesday 30 April 2019 at 6:00pm**

The Agenda for the meeting is set out below.

**Mike Slaughter**  
**Clerk to the Town Council**

**24 April 2019**

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## **OPEN SESSION**

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Council prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

## **OPEN AGENDA**

### **1. APOLOGIES FOR ABSENCE.**

### **2. DISCLOSURE OF INTERESTS.**

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

### **3. MINUTES OF LAST MEETING.**

To sign as a true record, the minutes of the meeting held on, Tuesday 26 March 2019

### **4. MATTERS ARISING FROM THE MINUTES.**

To consider any matters arising from the minutes not covered elsewhere on the Agenda.

- 5. AUTOMATED NUMBER PLATE RECOGNITION (ANPR) CAMERAS (Appendix 1).**  
To receive a presentation from Insp. Kevin Waring in support of a funding application from Northumbria Police for the acquisition of 3 No. ANPR cameras in Ashington.
- 6. APPLICATION FOR FUNDING SUPPORT – REAL DEAL PLUS LTD**  
To receive a presentation from Kath Falcus (Financial Director) in support of an application for funding for financial year 2019/20.
- 7. NEIGHBOURHOOD SERVICES PARTNERSHIP CONTRACT 2019-24 (Cllr B.Gallacher)**  
To receive an update progress report on the development of the new Partnership Contract for the enhanced provision of Neighbourhood Services.
- 8. PROPOSED NEW ENTRANCE FEATURES (Cllr.B.Gallacher)**  
To consider and discuss the design, location and financing of new bespoke entrance features for Ashington.
- 9. ALLOTMENT RENTS – NURSERY PARK ALLOTMENT SITE.**  
To consider and agree the rental level for Nursery Park Allotments for 2019/20.
- 10. NAMING OF NEW HIGHWAY – TOWN CENTRE REGENERATION SCHEME.**  
To receive an update report from the Town Clerk and to consider and discuss any proposals for the naming of the new “through road” highway in the Town Centre (Bus Interchange/Wetherspoons).
- 11. SCHEDULE OF PAYMENTS (Appendix 2).**  
To receive a full schedule of all payments and income receipts for the financial period 20 March to 25 April 2019.
- 12. ANY OTHER URGENT BUSINESS.**
- 13. DATE, TIME AND VENUE FOR THE NEXT MEETING.**  
Tuesday 29 May 2019, at 6:00pm in the Council Chamber, Town Hall, 65 Station Road, Ashington.

**ASHINGTON TOWN COUNCILLORS:**

**Lynne Grimshaw (Chair), Avril Chisholm (Vice-Chair), Eleanor Armstrong, Victor Bridges, Marjorie Chambers, Nicola Chambers, Matthew Cuthbert, Stephen Fenwick, Brian Gallacher, Lawrence Henderson, Jim Lang, Kris Lavery, Liam Lavery, Ken Parry, Mark Purvis, Pauline Thompson, Bob Walkinshaw, Tom Wilson.**