



**Ashington Town Council**  
**Town Hall**  
**65 Station Road**  
**Ashington Northumberland NE63 8RX**  
**Town Clerk: Mike Slaughter**  
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**To: ALL MEMBERS OF THE PUBLIC**

You are hereby invited to attend a meeting of the **FINANCE AND GENERAL SERVICES COMMITTEE** to be held at the **Council Chamber, Ashington Town Hall, 65 Station Road, Ashington NE63 8RX on Tuesday 29 October 2019 at 6:00pm**

The Agenda for the meeting is set out below.

**Mike Slaughter**  
**Clerk to the Town Council**

**22 October 2019**

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## **OPEN SESSION**

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Council, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

## **OPEN AGENDA**

### **1. APOLOGIES FOR ABSENCE.**

### **2. DISCLOSURE OF INTERESTS.**

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

### **3. MINUTES OF LAST MEETING.**

To sign as a true record, the minutes of the previous meeting held on Tuesday 24 September 2019

### **4. MATTERS ARISING FROM THE MINUTES.**

To consider any matters arising from the minutes not covered elsewhere on the Agenda.

- 5. APPLICATIONS FOR FUNDING SUPPORT 2019/20 (Appendix 1).**  
To consider an application for funding support from Ashington Pantomime Group.
- 6. SCHEDULE OF PAYMENTS (Appendix 2)**  
To receive a full schedule of all payments and income receipts for the financial period 21 September – 18 October 2019.
- 7. BUDGET REPORT 2019/20 (Appendix 3)**  
To consider and discuss the Budget Report for the period 1 April to 18 October 2019.
- 8. FLORAL DISPLAYS AND PRESENTATIONS – STATION ROAD ASHINGTON (Appendix 4) (Cllr.Matthew Cuthbert)**  
To consider and discuss the findings and recommendations from the recent condition survey and options appraisal report commissioned by the Neighbourhood Services Partnership Board.
- 9. ENVIRONMENTAL ENFORCEMENT - SERVICE LEVEL AGREEMENT (Appendix 5) (Cllr.Matthew Cuthbert)**  
To consider and discuss the review of the current Service Level Agreement with Northumberland County Council due to terminate on 31 March 2020.
- 10. ACQUISITION OF NEW PLAY EQUIPMENT – PADDOCK WOOD PLAY AREA (Appendix 6) (Cllr.Jim Lang).**  
To consider and discuss the acquisition of replacement play equipment for Paddock Wood Play Area, North Seaton.
- 11. ANY OTHER URGENT BUSINESS.**
- 12. DATE, TIME AND VENUE FOR THE NEXT MEETING.**  
Tuesday 26 November 2019 at 6:00pm in the Council Chamber, Town Hall, 65 Station Road, Ashington.

**ASHINGTON TOWN COUNCILLORS:**

**Lynne Grimshaw (Chair), Avril Chisholm (Vice-Chair), Eleanor Armstrong, Victor Bridges, Marjorie Chambers, Nicola Chambers, Matthew Cuthbert, Stephen Fenwick, Brian Gallacher, Lawrence Henderson, Jim Lang, Kris Lavery, Liam Lavery, Ken Parry, Mark Purvis, Pauline Thompson, Bob Walkinshaw, Tom Wilson.**