



**Ashington Town Council**  
**Town Hall**  
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**Ashington Northumberland NE63 8RX**  
**Town Clerk: Mike Slaughter**  
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**To: ALL MEMBERS OF THE PUBLIC**

You are hereby invited to attend a meeting of the **FINANCE AND GENERAL SERVICES COMMITTEE** to be held at the **Council Chamber, Ashington Town Hall, 65 Station Road, Ashington NE63 8RX on Tuesday 26 November 2019 at 6:00pm**

The Agenda for the meeting is set out below.

**Mike Slaughter**  
**Clerk to the Town Council**

**19 November 2019**

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## **OPEN SESSION**

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Council, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

## **OPEN AGENDA**

### **1. APOLOGIES FOR ABSENCE.**

### **2. DISCLOSURE OF INTERESTS.**

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

### **3. MINUTES OF LAST MEETING.**

To sign as a true record, the minutes of the previous meeting held on Tuesday 29 October 2019

### **4. MATTERS ARISING FROM THE MINUTES.**

To consider any matters arising from the minutes not covered elsewhere on the Agenda.

**5. APPLICATIONS FOR FUNDING SUPPORT 2019/20 (Appendix 1).**

To consider an application for funding support from:

- Ashington Royal Voluntary Service (RVS) Social Centre
- Ashington Holy Sepulchre Church
- Ashington Joint Welfare Scheme (AJWS)

**6. WANSBECK VALLEY FOOD BANK (Appendix 3) (Cllr.Matthew Cuthbert).**

To consider and discuss an application for additional funding support for 2019-2021.

**7. SCHEDULE OF PAYMENTS (Appendix 4).**

To receive a full schedule of all payments and income receipts for the financial period 19 October – 15 November 2019.

**8. FLORAL DISPLAYS AND PRESENTATIONS (Appendix 5) (Cllr.Matthew Cuthbert).**

To consider and agree the Job Description and recruitment process for the appointment to the new post of Horticultural Officer.

**9. PLANNING APPLICATION 18/00779/FUL (Ascent Homes) – Application for 99 no. dwellings incorporating new site access and internal access road, provision of SUDS, open space and landscaping – Land South West of Portland Terrace, Ellington Road, Ashington. (Cllr.Lynne Grimshaw)**

To consider and discuss the application and related highways improvement issues required at A1068 (Ellington Road) and A197 (Morpeth Road).

**10. ANY OTHER URGENT BUSINESS.**

**11. DATE, TIME AND VENUE FOR THE NEXT MEETING.**

To be agreed.

**ASHINGTON TOWN COUNCILLORS:**

**Lynne Grimshaw (Chair), Avril Chisholm (Vice-Chair), Eleanor Armstrong, Victor Bridges, Marjorie Chambers, Nicola Chambers, Matthew Cuthbert, Stephen Fenwick, Brian Gallacher, Lawrence Henderson, Jim Lang, Kris Lavery, Liam Lavery, Ken Parry, Mark Purvis, Pauline Thompson, Bob Walkinshaw, Tom Wilson.**