



**Ashington Town Council**  
**Town Hall**  
**65 Station Road**  
**Ashington Northumberland NE63 8RX**  
**Town Clerk: Mike Slaughter**  
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**To: ALL MEMBERS OF THE PUBLIC**

You are hereby invited to attend a meeting of **ASHINGTON TOWN COUNCIL** to be held at the **Council Chamber, Ashington Town Hall, 65 Station Road, Ashington NE63 8RX on Tuesday 28 January 2020 at 6:00pm**

The Agenda for the meeting is set out below.

**Mike Slaughter**  
**Clerk to the Town Council**

**22 January 2020**

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## **OPEN SESSION**

The Chair to invite members of the public present to put questions to, or draw relevant matters to the attention of the Council, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

## **OPEN AGENDA**

### **1. APOLOGIES FOR ABSENCE.**

### **2. DISCLOSURE OF INTERESTS.**

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest, (which includes any disclosable pecuniary interest), they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on the 3 July 2012.

Members are reminded that if they have any personal interests of a prejudicial nature they must not participate in any discussion or vote on the matter and must leave the room. Any member needing clarification must contact the Town Clerk.

### **3. MINUTES OF THE LAST MEETINGS**

To sign as a correct record, the minutes of the Full Council meeting held on 5 November 2019.

**4. MATTERS ARISING FROM THE MINUTES.**

To consider any matters arising from the minutes that are not covered elsewhere on the agenda.

**5. REPORT FROM THE CIVIC HEAD OF ASHINGTON.**

To receive a verbal report from the Civic Head on the recent events attended.

**6. REPORT FROM THE LEADER OF THE TOWN COUNCIL.**

To receive a verbal report from the Leader of the Town Council.

**7. BUDGET AND ANNUAL PRECEPT 2020/21 (Appendix 1)**

To discuss and agree the Town Council Annual Budget and Precept requirement for the 2020/21 Financial Year.

**8. REPORTS FROM REPRESENTATIVES TO OUTSIDE BODIES (Appendix 2)**

To receive any reports and updates from the appointed Council representatives to outside bodies:

- Citizens Advice Northumberland (Cllr. E. Armstrong)

**9. DATE, TIME AND VENUE FOR THE NEXT MEETING**

The next meeting of the Full Council Date and time to be scheduled for Tuesday 3 March 2020, in the Council Chamber, Town Hall, 65 Station Road, Ashington NE63 8RX.

**ASHINGTON TOWN COUNCILLORS:**

**Mark Purvis (Business Chair), Marjorie Chambers (Vice Business Chair)  
Eleanor Armstrong, Victor Bridges, Nicola Chambers, Avril Chisholm,  
Matthew Cuthbert, Stephen Fenwick, Brian Gallacher, Lynne Grimshaw,  
Lawrence Henderson, Jim Lang, Kris Lavery, Liam Lavery, Ken Parry,  
Pauline Thompson, Tom Wilson, Bob Walkinshaw.**