

Ashington Town Council Town Hall 65 Station Road Ashington Northumberland NE63 8RX Town Clerk: Mike Slaughter Tel: (01670) 624520 / 624521

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# To: ALL MEMBERS OF THE PUBLIC

You are hereby invited to attend a Meeting of the FINANCE AND GENERAL SERVICES COMMITTEE to be held at the Hirst Welfare Centre, Ashington on Tuesday 5 October 2021 at 6.00 p.m.

The Agenda for the meeting is set out below.

Mike Slaughter Clerk to the Town Council 30 September 2021

# **PUBLIC PARTICIPATION**

The Chair to invite members of the public present to put questions to or draw relevant matters to the attention of the Council, prior to commencement of business. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

# **OPEN AGENDA**

# 1. APOLOGIES FOR ABSENCE.

#### 2. DISCLOSURE OF INTERESTS.

Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the Code of Conduct for Members and by the Localism Act 2011.

Members are also reminded that they need to regularly review their declarations of interest forms and ensure they remain up to date.

#### 3. MINUTES OF LAST MEETING.

To sign as a true record, the minutes of the meeting held on Tuesday 27 July 2021.

#### 4. MATTERS ARISING FROM THE MINUTES.

To consider any matters arising from the minutes not covered elsewhere on the Agenda.

# 5. APPLICATIONS FOR FUNDING SUPPORT (Appendix 1).

To consider and discuss applications for funding support from:

- Ashington Hirst Running Club
- Parkhead and Wansbeck Power Sports
- 6. WOODHORN MUSEUM ACCESSIBLE PLAY AREA (Appendix 2) (CIIr.M.Cuthbert)

To consider and discuss a Town Council funding contribution to the Play Area project.

7. BUDGET REPORT 2021/22 (Appendix 3).

To receive a Budget Report for the period 1 April – 30 September 2021.

8. PLANNING APPLICATION 21/03780/CCD – CONSTRUCTION OF A NEW COVERED PEDESTRIAN UNDERPASS TO REPLACE EXISITING LEVEL CROSSING, INCLUDING WORKS TO PUBLIC RIGHTS OF WAY. CONSTRUCTION OF SOFT AND HARD LANDSCAPING, SURFACE AND SUBSURFACE DRAINAGE, UTILITIES AND OTHER SERVICES, BOUNDARY TREATMENT AND OTHER ASSOCIATED WORKS.

To consider and discuss a formal response to the planning application.

- **9. CLIMATE CHANGE WORKING GROUP (Appendix 4) (CIIr.J.Lang)** To receive a report from the Chair of the Working Group.
- **10. DATE, TIME AND VENUE FOR THE NEXT MEETING.** Tuesday 26 October 2021 at 6:00pm – Venue to be agreed.

# **ASHINGTON TOWN COUNCILLORS:**

Lynne Grimshaw (Chair), John Tully (Vice-Chair), Eleanor Armstrong, Caroline Ball, Michelle Brannigan, Victor Bridges, Louis Brown, Vicky Brown, Marjorie Chambers, Avril Chisholm, Matthew Cuthbert, Grimshaw, Lawrence Henderson, Jim Lang, Liam Lavery, Mark Purvis, Sophie Robinson, Pauline Thompson, Bob Walkinshaw.