

Ashington Town Council Town Hall 65 Station Road Ashington Northumberland NE63 8RX Town Clerk: Sarah Eden

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#### To: ALL MEMBERS OF THE COUNCIL

You are hereby summoned to attend a meeting of the CLIMATE CHANGE AND ENVIRONMENT COMMITTEE, in THE COUNCIL CHAMBER, 65 STATION ROAD, NE63 8RX, on Wednesday 3<sup>rd</sup> August at 6:00pm.

The agenda for the meeting is set out below, along with associated papers. If you have any questions about any of the items on the agenda, please contact the office.

The meeting is open to the press and public, except where the item is agreed confidential. Our Risk Assessment requires that anyone wishing to attend the meeting, reads the risk assessment and meeting guidelines in advance. These are available on request, or via the Town Council website.

Sarah Eden Clerk to the Town Council 26<sup>th</sup> July 2022

#### <u>AGENDA</u>

#### **1. ELECTION OF CHAIR**

In accordance with Standing Orders, to receive nominations for Chair of the Climate Change and Environment Committee of Ashington Town Council, and in the event of more than one Councillor being proposed and seconded, to take a vote and elect the Councillor with the majority.

#### 2. ELECTION OF VICE-CHAIR

In accordance with Standing Orders, to receive nominations for Vice-Chair of the Climate Change and Environment Committee of Ashington Town Council, and in the event of more than one Councillor being proposed and seconded, to take a vote and elect the Councillor with the majority

#### 3. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

#### 4. DISCLOSURE OF INTERESTS

To receive any declarations of disclosable pecuniary interests and other interests in items on the agenda as required by the Code of Conduct for Members and by the Localism Act 2011.

Members are also reminded that they need to regularly review their declarations of interest forms and ensure they remain up to date.

#### 5. **DISPENSATIONS**

To receive and consider any dispensations.

# 6. GROUNDWORK NORTHEAST & CUMBRIA - NORTH OF TYNE

To receive a presentation from Lorraine Sweeney (North of Tyne Programme Coordinator) with information on Groundwork and the projects they are involved with, as well as opportunities for partnership working and engagement within the Ashington community

# 7. PUBLIC PARTICIPATION

The Chair to receive any items put forward by members of the public and to put questions to or draw relevant matters to the attention of the Council. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

Please email/telephone the Clerk with questions on items on the agenda no later than 5.00pm on Tuesday 2<sup>nd</sup> August 2022.

## 8. RECYCLING OF PLASTIC

To consider the letter received in respect of Northumberland County Council arrangements for the recycling of plastic, and agree any action to be taken (enc)<sup>i</sup> (enc)<sup>ii</sup>

## 9. TREES AT PADDOCK WOOD

To agree to replace the damaged trees at Paddock Wood

# 10. BIG GREEN WEEK: 24th SEPTEMBER – 2nd OCTOBER

## a) Big Green Week Actions

To agree to take an active part in Big Green Week and agree the actions to be taken forward (enc)<sup>iii</sup>

## b) Budget

To agree a budget for Big Green Week, with spending delegated to the Clerk, in consultation with the Chair and Vice-Chair of the Committee

# 11.TREE PLANTING TARGETS, ENGAGEMENT AND MONITORING (placed on the agenda by CIIr Michelle Brannigan) (enc)<sup>iv</sup>

# a) Tree Planting Targets and Engagement

To agree to set a tree planting target and to engage with residents, businesses, schools, and community organisations to encourage tree planting

# b) Monitoring Tree Planting

To agree to develop a system to record and monitor the trees being planted in Ashington, and to showcase and celebrate planting achievements

# 12. CLIMATE ACTION FUND BID THROUGH THE BIG LOTTERY COMMUNITY FUND (placed on the agenda by Cllr Michelle Brannigan)

To agree to set up a small working group to specifically develop a bid for the Climate Action Fund through the Big Lottery Community Fund  $(enc)^{v}$ 

# 13. DATE, TIME AND VENUE FOR THE NEXT MEETING

Tuesday 17<sup>th</sup> October 2022, 6:00pm, Council Chamber.

# ENCLOSURES

- <sup>i</sup> Public Participation Letter from residents previously received at FGS and referred to Climate Change Committee
- <sup>ii</sup> Recycling Arrangements in Northumberland

- <sup>iv</sup> Tree Recording and Monitoring
- <sup>v</sup> Climate Action Funding

iii Ideas for active part in Big Green Week