

Ashington Town Council Town Hall, 65 Station Road Ashington Northumberland NE63 8RX Tel: (01670) 624521 Mobile: 07726954934

E-mail: <u>sarah.eden@ashingtontowncouncil.gov.uk</u> Website: <u>www.ashingtontowncouncil.gov.uk</u> <u>https://www.facebook.com/ashingtontowncouncil</u> <u>https://www.instagram.com/ashingtontc/</u>

11<sup>th</sup> July 2023

To all Members of the Council

You are hereby summoned to attend the Full Council Meeting, at **THE COUNCIL CHAMBER**, 65 STATION ROAD, NE63 8RX, on Tuesday 18<sup>th</sup> July 2023 6:00pm.

The agenda for the meeting is set out below, along with supporting documents. If you have any questions about any of the items on the agenda, please contact the office.

The meeting is open to the press and public. Our Risk Assessment requires that anyone wishing to attend the meeting, reads the risk assessment and meeting guidelines in advance. These are available on request, or via the Town Council website.

Regards

Sarah Eden Clerk to the Town Council

#### AGENDA 1. WELCOME BY THE CHAIR Welcome by Cllr Mark Purvis.

#### 2. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

#### 3. DISCLOSURE OF INTERESTS

To receive any declarations of disclosable pecuniary interests and other interests in items on the agenda as required by the Code of Conduct for Members and by the Localism Act 2011.

Members are also reminded that they need to regularly review their declarations of interest forms and ensure they remain up to date.

# 4. DISPENSATIONS

To receive and consider any dispensations.

# 5. PUBLIC PARTICIPATION

The Chair to receive any items put forward by members of the public and to put questions to or draw relevant matters to the attention of the Council. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

Please email/telephone the Clerk with questions on items on the agenda no later than 5.00pm on Monday 17<sup>th</sup> July 2023

# 6. MINUTES OF LAST MEETING

To receive and sign as a true record, the minutes of the meeting held on Tuesday  $20^{th}$  June 2023 (enc)<sup>i</sup>

# 7. REPORT FROM THE NEIGHBOURHOOD POLICING TEAM

To receive a report from Inspector Wayne Daniels (enc)<sup>ii</sup>

# 8. REPORT FROM THE CIVIC HEAD OF ASHINGTON (CLLR VICTOR BRIDGES)

To receive a verbal report from the Civic Head of Ashington.

# 9. REPORT FROM THE LEADER OF THE COUNCIL (CLLR JOHN TULLY)

To receive a verbal report from the Leader of the Town Council.

# **10. CLIMATE CHANGE AND ENVIRONMENT COMMITTEE**

To receive the Draft Minutes of the meeting held on 20<sup>th</sup> June 2023 – for information only (enc)<sup>iii</sup> These minutes will be presented for agreement as a true record at the next meeting of the Climate Change and Environment Committee

### **11.NEXT FULL COUNCIL MEETING**

Tuesday 26<sup>th</sup> September 2023.

# ENCLOSURES

<sup>i</sup> Draft Minutes of the Full Council Meeting held on Tuesday 20<sup>th</sup> June 2023

<sup>ii</sup> Report from Northumbria Police

iii Draft Minutes of the Climate Change and Environment Committee, 20th June 2023