

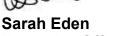
Ashington Town Council Town Hall, 65 Station Road Ashington Northumberland **NE63 8RX** 

2<sup>nd</sup> December 2025

#### To all members of the Personnel Committee

You are hereby summoned to attend a meeting of the PERSONNEL COMMITTEE, being held in the Council Chamber, Town Hall, Ashington, NE63 8RX, on Tuesday 16th December 2025, at 5:30pm.

The agenda for the meeting is set out below, along with associated papers. If you have any questions about any of the items on the agenda, please contact the office.



**Executive Officer/RFO** 

Members of the Committee: Chair, and Vice Chair of Council. Chair and Vice Chair of FGS Committee, Chair and Vice Chair of Climate Change & Environment Committee (6) **AGENDA** 

# 1. WELCOME BY THE CHAIR

The Chair to open the meeting.

## 2. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

## 3. DISCLOSURE OF INTERESTS

To receive any declarations of disclosable pecuniary interests and other interests in items on the agenda as required by the Code of Conduct for Members and by the Localism Act 2011.

## 4. DISPENSATIONS

To receive and consider any dispensations.

5. DRAFT MINUTES OF PERSONNEL COMMITTEE MEETING HELD ON 1st JULY 2025 To approve the minutes as a true record (enc)<sup>i</sup> These minutes have been shared in draft in accordance with proper practice and are on the Council's website.

#### 6. EXCLUSION OF PRESS AND PUBLIC

Members are invited to consider passing the following resolution:

Tel: (01670) 624521

E-mail: sarah.eden@ashingtontowncouncil.gov.uk Website: www.ashingtontowncouncil.gov.uk https://www.facebook.com/ashingtontowncouncil https://www.instagram.com/ashingtontc/

That the press and public be excluded from the meeting during consideration of the following items, permitted under Section 1 (2) LGA 1960, due to the confidential nature of the business being transacted.

# 7. WORKFORCE PLANNING AND STRUCTURAL DEVELOPMENT

To receive and consider report from Executive Officer, raise any questions, and agree recommendations to Full Council (enc)<sup>ii</sup>

# **ENCLOSURES**

Papers in red are strictly confidential.

Tel: (01670) 624521

<sup>&</sup>lt;sup>1</sup> Draft Minutes of the meeting held on 1<sup>st</sup> July 2025

Workforce Planning and Structural Development Report